

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

August 5, 1941

Mr. John R. Quinn
County Assessor
Hall of Justice

Attention: Mr. J. W. Hartman
Assistant Assessor

Subject: Annexation of Broadacres to City
of Lynwood and Fairfax Addition
No. 2 to City of Los Angeles.

Dear Sir:

Proceedings for the annexation of "Broadacres" to the City of Lynwood were filed with the Secretary of State July 19, 1941, and with the County Recorder July 30, 1941, (effective date).

Territory covered by this annexation was automatically withdrawn from Road District No. 1.

Proceedings for the annexation of "Fairfax Addition No. 2" (uninhabited) to the City of Los Angeles, were filed with the Secretary of State July 24, 1941, and with the County Recorder July 29, 1941, (effective date).

The territory covered by this annexation was automatically withdrawn from Road District No. 3, was automatically added to Metropolitan Water District and is no longer subject to the L. A. County Public Library tax.

The attached maps and descriptions of said annexation are forwarded to you for your information and for transmittal to the State Board of Equalization under instructions of the Board of Supervisors of October 30, 1935.

Yours truly,

ALFRED JONES
County Surveyor

HCT:LW

Attach.

A.J.
C.E.A.
File

By *[Signature]*
Deputy

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

August 1, 1941

Dr. Wilton L. Halverson
County Health Officer
1st Floor, Hall of Justice

Attention: Mr. Robt. G. Webster

Subject: Fairfax Addition No. 2 to
City of Los Angeles

Dear Sir:

Proceedings for the Fairfax Addition No. 2 to the City of Los Angeles were filed with the Secretary of State July 24, 1941, and with the County Recorder July 29, 1941, (effective date).

The territory covered by this annexation was automatically transferred from Beverly Hills Judicial Township to Los Angeles Judicial Township.

A print showing the annexation is enclosed.

Yours truly,

ALFRED JONES
County Surveyor

JW:LW

A.J.
C.E.A. ✓
File ✓

By *Oliver D. Keese*
Oliver D. Keese
Officer Engineer

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
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LOS ANGELES

COPY

August 1, 1941

Mr. O. F. Cooley
L. A. County Road Commissioner
11th Floor, Hall of Records

Attention: Mr. J. F. Mitchell

Subject: Fairfax Addition No. 2
to City of Los Angeles

Dear Sir:

Proceedings for the Fairfax Addition No. 2 to the City of Los Angeles were filed with the Secretary of State July 24, 1941, and with the County Recorder July 29, 1941, (effective date).

The territory covered by this annexation was automatically withdrawn from Road District No. 3.

A print showing the annexation is enclosed.

Yours truly,

ALFRED JONES
County Surveyor

JW:LW

By *Oliver D. Keese*
Oliver D. Keese
Office Engineer

A.J.
C.E.A.
File ✓

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

August 1, 1941

Miss Helen E. Vogleson
Librarian
L. A. County Library
322 So. Broadway

Subject: Fairfax Addition No. 2 to
City of Los Angeles.

Dear Miss Vogleson:

Proceedings for the Fairfax Addition No. 2 to the
City of Los Angeles were filed with the Secretary of State
July 24, 1941, and with the County Recorder July 29, 1941,
(effective date).

The territory covered by this annexation is no
longer subject to the L. A. County Public Library Tax.

Yours truly,

ALFRED JONES
County Surveyor

JW:LW

A.J.
C.F.A.
File

By

Oliver D. Keese
Oliver D. Keese
Office Engineer

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

August 1, 1941

Mr. J. M. Lowery
County Auditor
302 Hall of Records

Subject: "FAIRFAX ADDITION NO. 2"
(UNINHABITED) TO THE
CITY OF LOS ANGELES

Dear Sir:

Proceedings for the annexation of "Fairfax Addition No. 2" (Uninhabited) to the City of Los Angeles, were filed with the Secretary of State July 24, 1941, and with the County Recorder July 29, 1941 (effective date).

The territory covered by this annexation was automatically withdrawn from Road District No. 3, added to the Metropolitan Water District, and is no longer subject to the L. A. County Public Library tax.

Yours truly,

ALFRED JONES
County Surveyor

By

Oliver D. Keese
Oliver D. Keese
Office Engineer

JW:R

cc: A.J.
C.E.A.
File

August 1, 1941

Messrs. Alfred Jones ✓
C. E. Arnold ✓
O. D. Keese
H. C. Thomas ✓
R. S. Booth ✓
R. B. Heuer ✓
Fred C. Kohl ✓
F. S. Dodds ✓
R. C. Tilton ✓
H. A. Harris ✓
R. G. Lunt ✓
H. D. Houston ✓
H. Gorman ✓
E. T. Mankey ✓
F. W. Pore ✓
T. I. Phelps ✓
W. M. Kerr ✓
(File) ✓

*provided with copies of
this letter E.D.B.*

Gentlemen:

Proceedings for the annexation of "Fairfax Addition
No. 2" (Uninhabited) to the City of Los Angeles, were filed
with the Secretary of State July 24, 1941, and with the
County Recorder July 29, 1941 (effective date).

Yours very truly,

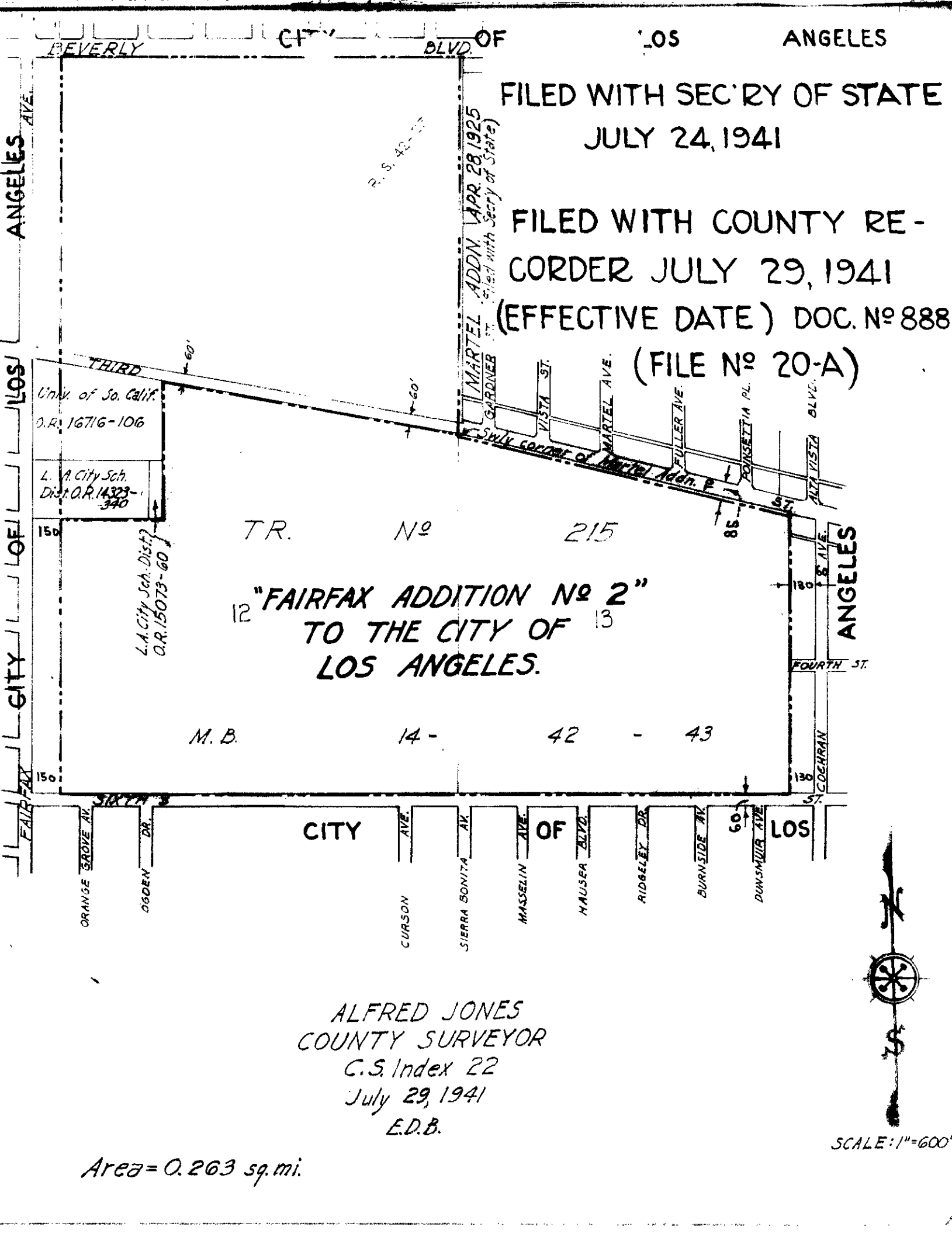
ALFRED JONES
County Surveyor

By

[Signature]
Deputy

JW:R

R.F.F.



FILED WITH SEC'RY OF STATE
JULY 24, 1941

FILED WITH COUNTY RE-
CORDER JULY 29, 1941
(EFFECTIVE DATE) DOC. N° 888
(FILE N° 20-A)

T.R. No 215
12 "FAIRFAX ADDITION No 2"
TO THE CITY OF 13
LOS ANGELES.

M.B. 14 - 42 - 43

ALFRED JONES
COUNTY SURVEYOR
C.S. Index 22
July 29, 1941
E.D.B.

Area = 0.263 sq. mi.

SCALE: 1" = 600'

CITY OF LOS ANGELES
"FAIRFAX ADDITION NO. 2"
(UNINHABITED TERRITORY)

(Under Stats. 1939, Chap. 297,
Act 5162, Deering's Gen. Laws)

By resolution of the City of Los Angeles,
initiating proceedings, adopted June 17,
1941; Ordinance No. 85111 approving the
annexation, adopted July 17, 1941; notice
filed with Secretary of State July 24,
1941, and affidavit, etc., filed with the
County Recorder July 29, 1941, the fol-
lowing described territory was annexed.

Beginning at the most southwesterly corner of that certain
territory annexed to the City of Los Angeles April 28, 1925,
and known as the Martel Addition, said point of beginning being
a point in the boundary of the City of Los Angeles as the same
existed May 1, 1941; thence southeasterly along the southwest-
erly boundary of the City of Los Angeles and continuing along
said boundary to a point in the southerly line of that certain
parcel of land conveyed to the Los Angeles City School District
of Los Angeles County by deed recorded in Book 14323, page 340,
Official Records of Los Angeles County; thence easterly along
said southerly line and along the southerly line of that certain
parcel of land conveyed to said school district by deed recorded
in Book 15073, page 60, Official Records of said County to the
southeasterly corner of said last mentioned parcel of land;
thence northerly along the easterly line of said last mentioned
parcel of land and northerly along the easterly line of that
certain parcel of land conveyed to the University of Southern
California by deed recorded in Book 16716, page 106, Official
Records of said County to the northeasterly corner thereof, said
last mentioned corner being a point in the southwesterly line of
Third Street, 60 feet in width; thence southeasterly along said
southwesterly line of Third Street to the westerly boundary of
the City of Los Angeles, said last mentioned boundary being the
westerly boundary of said Martel Addition; thence southerly
along said westerly boundary to the point of beginning.

FILED WITH SECRETARY OF STATE
JULY 24, 1941

FILED WITH COUNTY RE-
CORDER JULY 23, 1941
(EFFECTIVE DATE) DOC. NO. 88
(FILE NO. 20-A)

TR. No 215
12 "FAIRFAX ADDITION No 2"
TO THE CITY OF
LOS ANGELES.

M.B. 14 - 42 - 43

CITY

AVE

OF

ALFRED JONES
COUNTY SURVEYOR
C.S. Inc. 22
July 29, 1941
S.D.B.

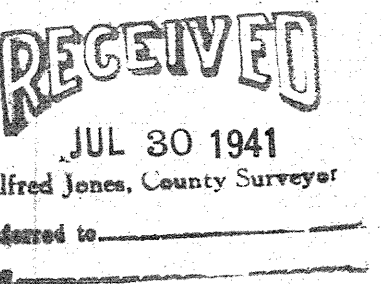
Area = 0.263 sq. mi.

SCALE 1" = 100'

MAP
OF THE PROPOSED
FAIRFAX ADDITION NO. 2
TO THE
CITY OF LOS ANGELES
CALIFORNIA

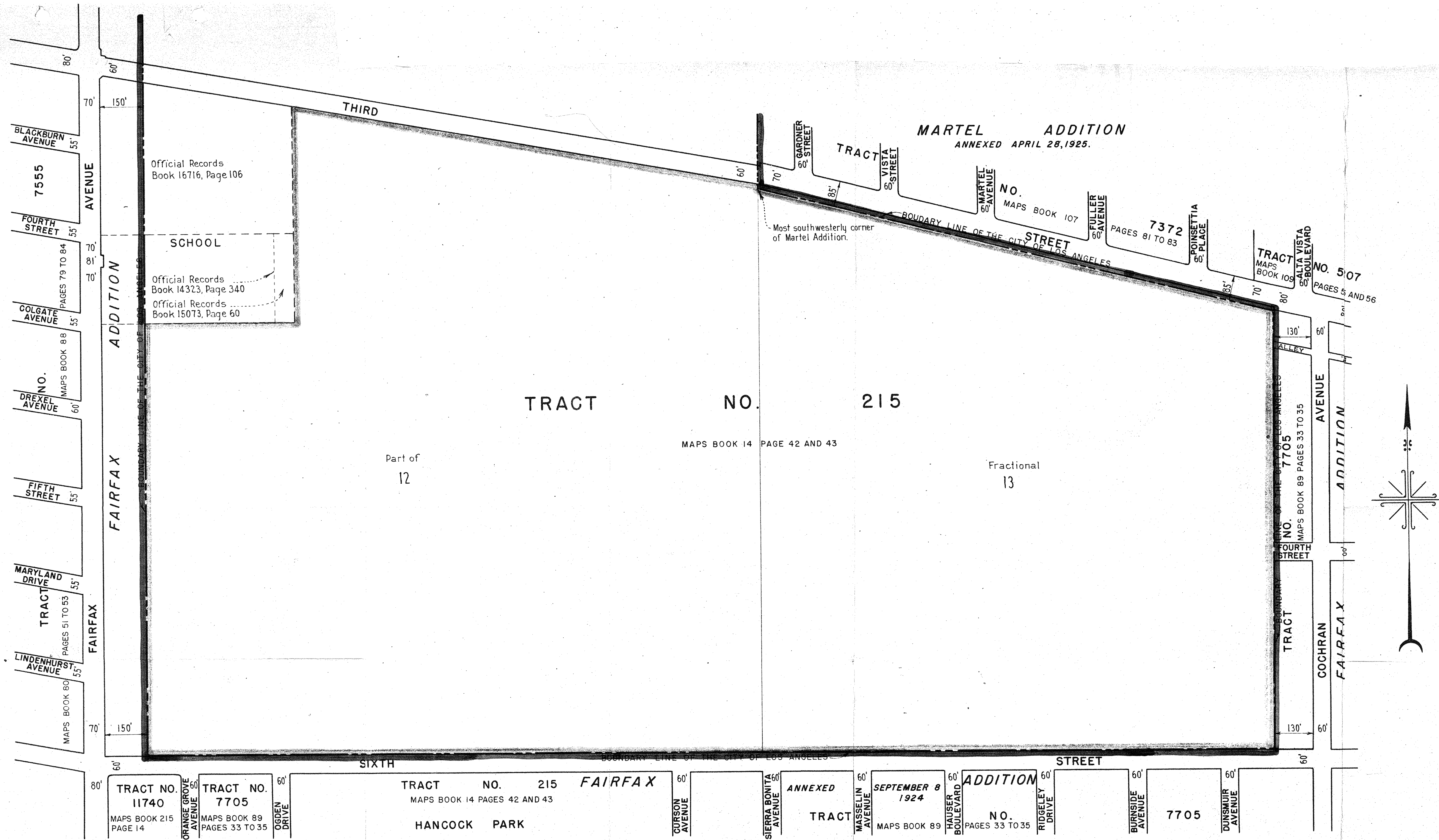
LLOYD ALDRICH - CITY ENGINEER JULY 1941

SCALE - 1 INCH = 200 FEET



NOTES
BOUNDARY LINE OF PROPOSED ADDITION SHOWN COLORED GREEN.
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN COLORED RED.
ACCEPTANCE ORDINANCE NO. 85111
CERTIFICATE OF SECRETARY OF STATE JULY 24, 1941.
AREA 168.1178 ACRES 0.263 SQUARE MILES
A BLUE LINE PRINT OF THIS MAP, FILED IN COUNTY RECORDER'S
OFFICE, IS DESIGNATED AS FILE 888.
EFFECTIVE DATE OF ANNEXATION JULY 29, 1941.

Right of Way No.	Improvement of
FAIRFAX ADDITION NO. 2	
Order No.	
Clerk's File 6716-41	Dist Map 5364, 5438, 5456, 5464 Div. Index 1306
Sewers/Storm Drains	required 19 By
Calc.	Traced Mueller Drawn Cld Iverson
Submitted July 22 1941	Div. Dist. Engr. F. W. Goldsmith
Submitted July 24 1941	Deputy Engr. [Signature]
Approved July 25, 1941	City Engineer Lloyd Aldrich



*Proposed Annex to City of L.A.
(Portion Gilmore Island south of 3rd St.)*

Times - 6-12-41

Council Backs \$12,000,000 • Fairfax Ave. Housing Project

**Annexation of District and Carrying of Hauser Blvd.
Through Property Also Approved at Session**

Approval of the \$12,000,000 housing project of the Metropolitan Life Insurance Co. at Sixth St. and Fairfax Ave., along with the annexation to the city of the district, was voted yesterday by the City Council. The vote on the annexation matter, as the tract now is in county unincorporated territory, was unanimous.

For some weeks the matter has been held up while plans have been altered to carry Hauser Blvd. as a through north-and-south street through the project. As finally approved, Hauser will be an 80-foot street with a 56-foot roadway, built on a curve, connecting with Martel St. on the north and eliminating circles which had been designed.

Councilman Harold Harby alone voted against this plan, contending it will prove to be a traffic blockade in the future.

Councilmen Earl C. Gay, W. W. Hartley and Edward L. Thrasher joined Harby in a preliminary vote seeking to place Hauser Blvd. as a straight artery through the district.

Improvement of streets, gutters and storm drains will be subject to Council approval.

6/12/41 O.K.

(Please return)